

functies, bron van inkom-

TOEHOORDERS:

wie is het gehour? kunhen kinderen toekourdara ziju? g nationaliteiten kinderen welke my in hun wolkoge brunken anden onderweren (en det is uit detijd) zullen hom wellow in den vreen beter kummen wit doub. better termanen eut chart ther down in engen Lund.
de hindige belangstelling
von volles gebruiken (abelangstelling von ran
in his al gemeen) van
der steld gehom von builtenders week wit alle som dotre le som one land, het komt over de brug' in een bewoord en geverfand theater warm of well polethen well introcine gentegely bentized placets molen omdie rede zijn de programme's nom het hart nom het plan

verstaam aloneme het pleiniprogramma's het durpshuis mot meer een polein zijude een gebons en om ge-keerd moet het durpsplein minder plain dan gebour zij u. THE THEATRE.

THE QUESTION OF THEATRES IS LUCKILY A POINT IN THE PROGRAMME THAT IS NEVER MENTIONED BUT IS INCLUDED IN EVERY BUILDING PROJECT.
NOW IT HAS BEEN MENTIONED, I WANT TO DISCWN
LT AND FUT IT BACK UNDER THE HEADING 'INDESCRIBABLE'. MAIN POINT: WHAT IS IT IF NO PERFORMANCE IS BEING GIVEN? THE . 'THEATRE' CAN BE PLAYED IN EVERY DAY, IT IS AN EXTRA LARGE LANDING AND CAN BE USED FOR EVERYDAY TRAFFIC. IN THIS INHABITED THEATRE THE 'ACTING' MUST BE ABLE TO BE PRACTISED EVERY DAY IN MANY PLACES IN DIFFERENT SITUATIONS. THEREFORE. NOT A CENTRAL THEATRE, AS MIGHT BE EXPECTED. BUT ONE NORMAL THEATRE AND THREE TIMES AN BUT ONE NORMAL THEATTRE AND, BESIDES THAT, STILL MANY MORE PLACES IN WHICH, BY JUST BEHAVING NORMALLY, YOU SEEM TO BE ACTING.
THE THEATRE IS THE LINK BETWEEN DUTIES, THE SOURCE OF INCOME, FOIKLORE FROM HOME-SICKNESS, THE THEATRE IS LIVED IN.

THE AUDIENCE.

WHO IS THE AUDIENCE? CAN CHILDREN FORM AN AUDIENCE? CHILDREN OF NINE NATIONALITIES, WHO ARE STILL INSTRUCTED IN THEIR NATIONAL CUSTOMS (WHICH IS OUT OF DATE), WOULD BE BETTER ABLE TO DEMONSTRATE THEIR FOLKLORE ABROAD THAN IN THEIR OWN LAND. PRESENT INTEREST IN NATIONAL CUSTOMS (AND INTEREST IN RACE IN GENERAL) PRESUPPOSES AN AUDIENCE BROUGHT IN FROM CUTSIDE, FROM EVERY CORNER OF CUR LAND, IT IS PUT OVER IN A THEATRE, LIVED-IN AND GIVEN MUCH PRACTICE, IN WHICH MANY PERFORMANCE IN MANY PLACES ARE TAKING PLACE AT THE SAME TIME. FOR THIS REASON THE PROGRAMMES PRESENTED IN THE HEART OF THE PROJECT ARE TO BE REGARDED AS 'OUTDOOR PERFORMANCES'. THE VILLAGE HALL MUST BE MORE LIKE AN OPEN SQUARE THAN A BUILDING, AND, INVERSELY, THE VILLAGE SQUARE MUST BE LESS A SQUARE THAN A BUILDING. (A SQUARE AS A STATION.)

THE PROGRAMME.

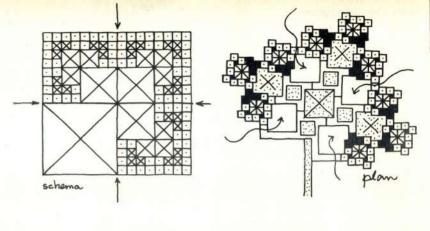
ABOUT TEN NATIONALITIES CONSISTING OF MIN. 24 AND MAX. 28 FAMILIES (OF SIXTEEN CHILDREN), THIS IS INTERPRETED AS FOLLOWS: THE JURY REALIZES THE PLASTIC SEQUENCES OF NUMBERS: IF '10 AND 24' WAS THE REQUIREMENT THE SIZE OF A NATIONALITY MUST BE VARIABLE; CONNECTION BETWEEN ACCIDENTAL SIZE OF NUMBERS AND NATIONAL CHARACTERISTICS (RELATING TO SIZE) NEVER OCCUR LOGICALLY (A CHANGING REALITY WHICH CAN NEVER BE PREDICTED!).

CONCLUSION.

THESE LITERAL FIGURES GIVE TOO WEAK A GROUND FOR VARIATION (BETTER GROUND ON CONSULTATION WITH AUTHORITY GIVING COMMISSION). DIFFERENCES IN SIZE BETWEEN NATIONALITIES CONSISTING OF 2, 3 OR 4 FAMILIES ARE VERY LARGE (50%). SINCE THE CARE WILL BE GIVEN ALMOST ENTIRELY PER NATIONALITY, (REASON-CONNECTION BETWEEN CARE AND NATIONAL 'CUSTOM') ONE NATIONALITY MAY CERTAINLY BE NEITHER TOO LARGE NOR TOO SMALL. WHERE 9 NATIONALITIES CONSIST OF 27 FAMILIES (28, 24) ONE NATIONALITY CONSIST OF 3 FAMILIES. THE NUMBER 3 IS NOW UNDERSTOOD AS THE 3 CORNERS OF A SQUARE. THE FOURTH CORNER FORMS A 'BRIDGE' IN THE MULTIPLICATION WITH THE SERVANT FACILITIES PROGRAMME. IN THIS WAY THE ENLARGEMENTS (MULTIPLICATION) AS WELL THE REDUCTIONS (SPLITTING-UP INTO DETAILS) ARE COMPLETED. SEE THE SCHEMES; THE MAIN HEADINGS ARE: 1. THE DORMITORY HOUSE, 2. THE FAMILY HOME.

3. A NATIONALITY,

4. PER THREE, THE SETTLEMENT OF A NATIONALITY, 5. THE TOTAL AREA AS OPPOSED TO THE OUTER MORED.



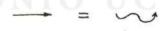
MAISON DE FAMILLE + I/4 CENTRE NATIONAL DE LA MAISON



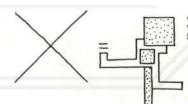
PROGRAMME DU "PONT" = MAISON DES SOINS POUR UNE NATIONALITE + I/4 CENTRE NATIONAL DI LA MAISON



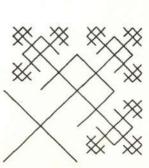
PROGRAMME DU "PONT"=VERS LE VILLAGE (LA MAISON DE VILLAGE) PAR 3 NATIONALITES =ELEVATION DES NATIONALITES EGALE A I/4 PAR MAISON DE VILLAGE



LA PENETRATION DE LA NATURE SOUS LA FORME DE L'EAU



"PONT" POUR LA SOCIETE VILLAGE DE METIERS; AUBERGE, BELVEDERE, SERVICES, SOINS.



brug als geheel = verzagingo organisme.

